

**PR0178 Youth Spirituality**  
**Main study version (D12) FINAL**  
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INTRO1: Good morning / afternoon / evening.... My name is (\_\_\_\_\_) calling on behalf of Monash University from the Social Research Centre

We're conducting an important national study on the outlook and values of people aged 13 to 59 – is there anyone in that age group in the household who may be able to help us with the study?

1. Yes (CONTINUE)
2. No (no one in-scope in household) (THANK AND CLOSE. RECORD AS OUT OF SCOPE)
3. Refused (TERMINATE)

INTRO2a To select the person that may be able to help us, could you please tell me how many 13 to 59 year olds are there in the household?

1. One GO TO INTRO3
2. Two or more
3. Refused (TERMINATE)

INTRO2b Could I speak to the 13 to 59 year old with the next birthday please? (this is just a way of randomising which person we talk to)

1. Continue
2. Refused (TERMINATE)

INTRO3 How old is that person? (this is just so that I can check if I need to ask for parental permission to interview him / her – that's all).

[IF PERSON SELECTED IS LESS THAN 16 YEARS OF AGE, PARENTAL PERMISSION IS REQUIRED TO CONTINUE THE SURVEY.]

1. Qualifying person is aged less than 16 years (CONTINUE.)
2. Qualifying person is between 16 and 59 years – (GO TO INTRO6)
3. Refused to continue

May I please speak to a parent or guardian of that person:

INTRO4 [EXPLANATION FOR PARENT/GUARDIAN ]

Researchers from Monash University, ACU and CRA are conducting a study of the outlook and values of teenagers and young adults. All information supplied is confidential and no identifying material is used in the analysis of survey results. In order to obtain a representative sample of youth in your area it is important to gain approval for your son/daughter to be available to answer some (short) questions over the phone.

To protect the confidentiality of the answers, we are not recording the name of any family, friends or acquaintances referred to during the interview.

Your son/daughter is free to not answer any or all of the questions and to terminate the interview at any time. He/she will need to be able to talk on the phone in private. The interview may be monitored for quality control purposes.

If you have any queries about the survey I have a number I can give you.... (PROVIDE AS REQUIRED) You can contact Professor Ruth Webber on 03 9953 3221.

1. Continue

INTRO4b IF PARENT ASKS FOR MORE DETAIL ON WHAT THE STUDY IS ABOUT, SAY:

The study is about the outlook and values of teenagers and young adults. We obtain the usual details about family and educational background and future study intentions. We ask about leisure activities, attitudes to a range of public issues, involvement in helping others and volunteering. We ask about how they make decisions, and the values on which they base their lives.

1. Continue

INTRO5 Do you give permission for your son/daughter to participate in this survey? The interview should only take about twenty minutes, depending on his/her answers.

1. Yes (GO TO INTRO6)
2. No (End of interview - TERMINATE)
3. Up to son/daughter (GO TO INTRO6)
4. Make appointment to speak to son/daughter (Make appointment)

May I please speak to that person:

INTRO6 [EXPLANATION FOR RESPONDENT ]

Researchers from Monash University, ACU and CRA are conducting a survey of the outlook and values of people aged 13 to 59. All information supplied is confidential and no identifying material is used in the analysis of survey results. To protect the confidentiality of your answers, you should not tell us your name or the name of any family, friends or acquaintances referred to during the interview.

If there are any questions you don't want to answer just tell me so I can skip over them. You are free to end the interview at any time. This interview should only take about twenty minutes, partly depending on your answers.

If you have any queries about the survey I have a number I can give you.... (PROVIDE AS REQUIRED) You can contact Professor Ruth Webber on 03 9953 3221.

1. Continue

INTRO6b IF RESPONDENT ASKS FOR MORE DETAIL ON WHAT THE STUDY IS ABOUT, SAY:

The study is about the outlook and values of persons aged 13 to 59. We obtain the usual details about family and educational background (and future study intentions). We ask about leisure activities, attitudes to a range of public issues, involvement in helping others and volunteering. We ask about how (young) people make decisions, and the values on which they base their lives.

1. Continue

A4 It's probably best if you have some privacy so you can answer freely - if you want to move to another phone, we'll wait....Are you ok to continue?

1. Continue
2. Refusal [End of interview - TERMINATE]
3. Make appointment (Make appointment)

A5 This interview may be monitored for quality purposes. Is that ok with you?

1. Monitoring allowed
2. Monitoring not permitted

A6 Could I just confirm your age?

1. Exact age given (Specify\_\_\_\_\_) (ALLOWABLE RANGE 13 TO 59) GO TO A7
2. Does not want to give exact age

A6c Well, would you be.... READ OUT

1. 13 to 15
2. 16 to 18
3. 19 to 24
4. (25 to 29)
5. (30 to 39)
6. (40 to 49)
7. (50 to 59)
8. (60 plus) TERMINATE
9. (13 to 24) (AVOID)
10. (25 to 59) (AVOID)
11. (Refused) TERMINATE

## PROGRAMMER NOTE CREATE DUMMY VARIABLE

## A6DUM

1. 13 to 24 (A6c= 1, 2, 3 OR A6 code 1 = 13 to 24)
2. 25 to 59 (A6c=4, 5, 6, 7, 10 OR A6 code 1 = 25 to 59)

## A7 RECORD RESPONDENT GENDER

1. Male
2. Female

## A8 And could I just check your postcode? DISPLAY POST CODE FROM SAMPLE

1. Post code from sample correct (DO NOT DISPLAY IF NO POSTCODE IN SAMPLE)
2. Correct post code given (Specify\_\_\_\_\_)
3. Don't know postcode (Specify suburb / town and state\_\_\_\_\_)
4. Refused postcode / suburb / town

**B. Social: interests / concerns / activities / values**

B2 Firstly, we'd like to know how you see the world around you. So, how often do you watch the news on television or listen to it on the radio. READ OUT IF NECESSARY. SINGLE RESPONSE.

1. Almost every day (or more often)
2. At least once a week
3. At least once a month or
4. Hardly ever (or never)
5. (Don't know AVOID)
6. (Refused)

B6 In the last year, how often have you.....

## STATEMENTS

- A. discussed POLITICS OR POLITICAL ISSUES with your family or friends
- B. discussed ENVIRONMENTAL ISSUES with your family or friends

## RESPONSE FRAME (READ OUT IF NECESSARY)

1. Almost every day (or more often)
2. At least once a week
3. At least once a month
4. Hardly ever (or never)
5. (Can't say)
6. (Refused)

B3 And do you agree or disagree that (INSERT STATEMENT):

PROBE: is that strongly (agree/disagree) or just (agree / disagree). ROTATE STATEMENTS

## STATEMENTS

- A. Voting should be compulsory
- B. It is more important to act on your individual rights than to look after the needs of others

## RESPONSE FRAME

1. Strongly disagree
2. Disagree
3. Neither agree nor disagree
4. Agree
5. Strongly agree
6. (Can't say) (AVOID)
7. (Refused)

B7 On a 1 to 5 scale where 1 is "don't care at all" and 5 is "care very much", how much do you personally care about

## STATEMENTS

- A. The needs of poor people in Australia

- B. Refugees in detention centres
- C. Equal treatment for all Australians, whatever their race, religion or culture
- D. Aboriginal reconciliation

## RESPONSE FRAME

- 1. Don't care at all
- 2. .
- 3. .
- 4. .
- 5. Care very much
- 6. (Can't say)
- 7. (Refused)

B4 Suppose you wanted to write a letter or send an email about something that really concerned you. On a 1 to 5 scale where 1 means "not confident at all", and 5 means "very confident", how confident are you that you could do it, so that it clearly states your opinion?

- 1. Not confident at all
- 2. .
- 3. .
- 4. .
- 5. Very confident
- 6. (Can't say)
- 7. (Refused)

B5 Suppose you are in a group discussion with people you don't know. How likely or unlikely are you to speak up and express your opinion?

PROBE: is that very (likely / unlikely) or just (likely / unlikely).

- 1. Very unlikely
- 2. Unlikely
- 3. Neither likely nor unlikely
- 4. Likely
- 5. Very Likely
- 6. (Can't say)
- 7. (Refused)

B8a Suppose you won \$100,000, would you.....

- 1. Keep it all for yourself, except for small gifts, or (GO TO B9)
- 2. Give away \$10,000 or more
- 3. (Can't say) (GO TO B9)
- 4. (Refused) (GO TO B9)

B8b Who would you give the most to? Would you say.... SINGLE RESPONSE

- 1. Family member(s)
- 2. Friend(s), or
- 3. A charity or a good cause
- 4. Other (Specify\_\_\_\_\_)
- 5. (Can't say)
- 6. (Refused)

B9 The next couple of questions are about giving money to causes or charities - of course we realise not everyone can do this, but how much, if any, of YOUR OWN MONEY have you given to the Tsunami appeal?

- 1. None
- 2. Amount given (Specify\_\_\_\_\_ ) (RECORD WHOLE DOLLARS, ALLOWABLE RANGE 1 TO 10,000)
- 3. Don't know (AVOID)
- 4. Refused

B9a In the last year, how much, if any, of YOUR OWN MONEY have you given to OTHER organizations or causes?  
IF NECESSARY: Your best estimate will do.

1. None
2. Amount given (Specify \_\_\_\_\_) (RECORD WHOLE DOLLARS, ALLOWABLE RANGE 1 TO 10,000)
3. Don't know (AVOID)
4. Refused

### C. Education

C1a Now a few questions about your educational background, your interests, and your outlook... Firstly, what is the highest level of education you have ATTAINED? This would include courses you may have started but not finished.

1. Year 6
2. Year 7
3. Year 8
4. Year 9
5. Year 10
6. Year 11
7. Year 12 / completed secondary school to HSC level or equivalent
8. Completed some post secondary (specify number of years \_\_\_\_\_)
9. Completed apprenticeship
10. Completed TAFE Course
11. Completed undergraduate degree
12. Complete some post-graduate (specify number of years \_\_\_\_\_)
13. Completed Master's degree
14. Completed Doctoral degree
15. Other (Specify \_\_\_\_\_)
16. (Can't say)
17. (Refused)

PREC1 IF A6DUM = 2 (AGED 25 TO 59) GO TO E1. OTHERS CONTINUE.

C1. In 2005, are you....

1. Attending secondary school (up to and including year 12) GO TO C2a (DO NOT DISPLAY IF C1a=7 (FINISHED SCHOOL) OR A6code1=20 OR MORE (OLDER THAN 20)) OR A6c=3 OR MORE)
2. Attending a tertiary institution (e.g. Uni, TAFE, etc.), or
3. Not attending an educational institution GO TO C2a
4. (Can't say) GO TO C2a
5. (Refused) GO TO C2a

C5 What course are you doing? PROBE FOR FULL NAME OF COURSE / DEGREE

1. Name of degree or course given (Specify \_\_\_\_\_)
2. (Can't say)
3. (Refused)

C2a (Just to confirm) what year of (school / TAFE / Uni), did you do last year? (if any) AID IF NECESSARY

1. Did not study last year / took year off / starting in 2005
2. Year 6
3. Year 7
4. Year 8
5. Year 9
6. Year 10
7. Year 11
8. Completed secondary school to HSC level or equivalent
9. 1<sup>st</sup> year of tertiary study
10. 2<sup>nd</sup> year of tertiary study
11. Completed basic undergraduate / Bachelor course or 3<sup>rd</sup> year of a longer course – e.g. double degree
12. 4<sup>th</sup> year working on combined or multiple Bachelor-level degrees
13. 5<sup>th</sup> year working on combined or multiple Bachelor-level degrees
14. 6<sup>th</sup> year working on combined or multiple Bachelor-level degrees

15. Completed longer than 3-year undergrad degree or combined / multiple degrees
16. 1st year of a Master's degree
17. Completed Master's degree
18. Working on Doctoral degree
19. Completed Doctoral degree
20. (Can't say)
21. (Refused)

PREC3 IF C2a=2, 3, 4, 5, 6, 7 OR 8 (ATTENDED SECONDARY IN 2004) CONTINUE. OTHERS GO TO PREC4

C3 Which TWO subjects did you like best at school last year?

C3i (First mention)

1. English
2. Business / legal studies
3. Language other than English
4. Maths / science (biology, chemistry, physics)
5. Music / drama / art
6. Computers / information technology
7. Technical and applied (eg woodwork, textiles, home economics)
8. Study of science and environment (eg history, geography, social sciences)
9. Religious studies
10. Sport, physical education, outdoor education
11. Other subject (Specify \_\_\_\_\_)
12. (Did not like any subject) GO TO PREC4
13. (Can't say) GO TO PREC4
14. (Refused) GO TO PREC4

C3ii (Second mention)

1. English
2. Business / legal studies
3. Language other than English
4. Maths / science (biology, chemistry, physics)
5. Music / drama / art
6. Computers / information technology
7. Technical and applied (eg woodwork, textiles, home economics)
8. Study of science and environment (eg history, geography, social sciences)
9. Religious studies
10. Sport, physical education, outdoor education
11. Other subject (Specify \_\_\_\_\_)
12. (Did not like any other subjects)
13. (Can't say)
14. (Refused)

PREC4 IF C1=1 OR 2 (ATTENDING SECONDARY OR TERTIARY IN 2005) CONTINUE. OTHERS GO TO D1.

C4 How far do you intend to go with your studies, if you can? AID IF NECESSARY. SINGLE RESPONSE

INTERVIEWER NOTE: Excludes professional studies, eg CPA, law exams, post TAFE trade courses

1. Finishing school at the end of this year (without completing year 12)
2. Completing secondary school (finish year 12)
3. Complete TAFE course
4. Some university -- diploma, not a 3-year degree
5. University degree (BA, or other 3-year degree)
6. Longer course e.g. combined degree / 4-5 yr (MB, BS / engineering and commerce)
7. Post-graduate degree after 1<sup>st</sup> degree (MBA, MA, PHD, etc)
8. (Can't say) (AVOID)

9. (Refused)

#### D. Leisure

D1. In a typical week, about how many hours do you spend....

##### STATEMENTS

- A. Using the internet
- B. Playing video games (includes X-Box, Game Boy, computer games)
- C. Watching television

##### RESPONSE FRAME

- 1. None
- 2. Number of hours given (Specify\_\_\_\_\_) (RECORD WHOLE HOURS, LESS THAN 1=1. ALLOWABLE RANGE 1 TO 100)
- 3. (Can't say)
- 4. (Refused)

D2 About how many movies would you see in an average MONTH, including movies at cinemas, on video, DVD, TV or cable? Just your best guess will do.

- 1. Never watch movies at all GO TO E1
- 2. See movies less often than once a month
- 3. 10 or less
- 4. >10 – 20
- 5. >20 – 50
- 6. >50 – 60
- 7. >60
- 8. (Can't say)
- 9. (Refused)

#### E. Personal values

E1 Now for a few questions about your personal values... In the past 2 years, have you..... READ OUT. ACCEPT MULTIPLES

- 1. Changed your image or fashion style
- 2. Gone on a diet
- 3. Joined a gym or started some other fitness activity
- 4. Joined some other club or group
- 5. Read a self-help book
- 6. Taken classes or done a short course for self-improvement - this would exclude courses you might have done mainly to improve your job prospects
- 7. Done anything else for your personal development (Specify\_\_\_\_\_)
- 8. (None of the above)
- 9. (Can't say)
- 10. (Refused)

E3 I'm going to read out some statements about how people might find a sense of peace and happiness. I'd like you to tell me, on a 1 to 5 scale, where 1 is "not at all important" and 5 is "very important", how important each one is for you...

So, for FINDING A SENSE OF PEACE AND HAPPINESS, how important to you is (INSERT FIRST STATEMENT)?  
Would you say .... ROTATE STATEMENTS

##### STATEMENTS

- A. Listening to music
- B. Being close to nature: by the sea or in the bush
- C. Being creative artistically – like painting or craft
- D. Drinking alcohol or taking recreational drugs
- E. Working or studying
- F. Meditating

## G. Shopping

## RESPONSE FRAME

1. Not at all important
2. .
3. .
4. .
5. Very important
6. (Can't say)
7. (Refused)

E4a Which other kinds of activities most help you find a sense of peace and happiness? LISTEN, PROBE, RECORD VERBATIM IF REQUIRED.

INTERVIEWER NOTE: Only record activities not specifically covered by list at E3.

1. No others
2. Other activity (Specify \_\_\_\_\_)
3. Don't know
4. Refused

E5 To what extent do you agree or disagree with the following statements.... ? PROBE: is that strongly (agree/disagree) or just (agree / disagree). ROTATE STATEMENTS

## STATEMENTS

- A. There is an 'inner being' within each of us that we can discover
- B. Deep inside I'm hurting, and nothing seems to help
- C. The thing is to enjoy life and make the best of it here and now
- D. My life has a purpose
- E. My life fits into some sort of great scheme of things
- F. I feel I don't really belong anywhere

## RESPONSE FRAME

1. Strongly disagree
2. Disagree
3. Neither agree nor disagree
4. Agree
5. Strongly agree
6. (Can't say) (AVOID)
7. Refused

E4 And on a 1 to 5 scale where 1 is "not at all important" and 5 is "very important", how important to you is.... ? ROTATE

## STATEMENTS

- A. Having an exciting life
- B. Having a lot of money
- C. Having deep friendships
- D. Protecting the environment
- E. Social justice
- F. Spiritual life
- G. National security
- H. World peace
- I. Helping others

## RESPONSE FRAME

1. Not at all important
2. .
3. .
4. .
5. Very important
6. (Can't say)

7. (Refused)

E8 In the last year, have you done any of the following .... (This is just a "Yes" / "No" question)

STATEMENTS

- A. Loaned money to someone outside your family
- B. Cared for someone who was very sick
- C. Helped someone through a personal crisis (other than sickness)
- D. Visited someone in hospital
- E. Given some of your possessions to someone in need
- F. Tried to stop someone abusing alcohol or drugs
- G. Contacted an MP or a member of a local council on a public issue

RESPONSE FRAME

- 1. Yes
- 2. No
- 3. (Can't say)
- 4. (Refused)

E11 In a typical MONTH, about how many HOURS, if any, of volunteer work or community service work do you do? IF NECESSARY: Just your best guess will do.

- 1. None in a typical month
- 2. Number of hours given (Specify\_\_\_\_\_) ALLOWABLE RANGE 1 TO 300
- 3. (Can't say) (AVOID)
- 4. (Refused)

E12 What kind of volunteer or community service work do (mainly) you do? PROBE FOR KIND OF WORK, NOT ORGANISATION OR CAUSE. MULTIPLES ACCEPTED

- 1. Administration / clerical / recruitment
- 2. Befriending / supporting / listening / counselling
- 3. Sports coaching / refereeing / judging
- 4. Fundraising / sales
- 5. Management / committee work / coordination
- 6. Performing / media production
- 7. Personal care / assistance
- 8. School canteen / tuck shop
- 9. Other preparing / serving food
- 10. Repairing / maintenance / gardening
- 11. School reading
- 12. Other school based teaching / instruction / coaching
- 13. Other teaching / instruction / providing information
- 14. Transporting people / goods
- 15. Emergency services (SES, etc)
- 16. Other (Specify\_\_\_\_\_)
- 17. (Don't Know / Can't Say)
- 18. (Refused)

**F. Decisions**

F1 Now for a few questions about how you make decisions. People differ on how much control they think they have over their lives. So, on a 1 to 5 scale where 1 is "no control at all" and 5 is "a very high level of control", how much control do you think you have over the way your life turns out?

- 1. No control at all
- 2. .
- 3. .
- 4. .
- 5. A very high level of control
- 6. (Can't say)
- 7. (Refused)

F2 Some people say that morals are relative, that there are no definite rights and wrongs for everybody. Do you agree or disagree? PROBE: Is that strongly (agree/disagree) or just (agree/disagree)?

1. Strongly disagree
2. Disagree
3. Neither agree nor disagree
4. Agree
5. Strongly agree
6. (Can't say) (AVOID)
7. Refused

F3aNEW2 If you were unsure of what was right or wrong in a particular situation, how would you decide what to do? Would you MOST likely... READ OUT SINGLE RESPONSE

IF NECESSARY: Well how would you decide the best thing for you to do or what you wanted to do?

1. Take notice of what people you respect think is right
2. Take notice of what your religion teaches is right
3. Rely on just your own sense of what is right
4. Decide on what you want, regardless of issues of right or wrong
5. (Cant say)
6. (Refused)

### G. Family and School

G1 Thanks for that. Now for a few questions about your background, family, and school experience.... So firstly, what country were you born in?

1. Australia
2. Canada
3. China
4. Croatia
5. Egypt
6. Fiji
7. France
8. Germany
9. Greece
10. Hong Kong
11. India
12. Indonesia
13. Ireland (republic of)
14. Italy
15. Korea (South)
16. Lebanon
17. Macedonia
18. Malaysia
19. Malta
20. Netherlands
21. New Zealand
22. Philippines
23. Poland
24. Singapore
25. South Africa
26. Sri Lanka
27. Turkey
28. United Kingdom (England/Scotland/Wales/Northern Ireland)
29. Vietnam
30. Yugoslavia (the former)
31. Other (Specify \_\_\_\_\_)
32. (Can't say)
33. (Refused)

G2 And in which country was your father born? CLARIFY IF NECESSARY: That's your real / biological father

1. Australia
2. Canada
3. China
4. Croatia

5. Egypt
6. Fiji
7. France
8. Germany
9. Greece
10. Hong Kong
11. India
12. Indonesia
13. Ireland (republic of)
14. Italy
15. Korea (South)
16. Lebanon
17. Macedonia
18. Malaysia
19. Malta
20. Netherlands
21. New Zealand
22. Philippines
23. Poland
24. Singapore
25. South Africa
26. Sri Lanka
27. Turkey
28. United Kingdom (England/Scotland/Wales/Northern Ireland)
29. Vietnam
30. Yugoslavia (the former)
31. Other (Specify \_\_\_\_\_)
32. (Can't say)
33. (Refused)
34. (Never knew father)

G3 And in which country was your mother born? CLARIFY IF NECESSARY: That's your real / biological mother

1. Australia
2. Canada
3. China
4. Croatia
5. Egypt
6. Fiji
7. France
8. Germany
9. Greece
10. Hong Kong
11. India
12. Indonesia
13. Ireland (republic of)
14. Italy
15. Korea (South)
16. Lebanon
17. Macedonia
18. Malaysia
19. Malta
20. Netherlands
21. New Zealand
22. Philippines
23. Poland
24. Singapore
25. South Africa
26. Sri Lanka
27. Turkey
28. United Kingdom (England/Scotland/Wales/Northern Ireland)
29. Vietnam
30. Yugoslavia (the former)
31. Other (Specify \_\_\_\_\_)
32. (Can't say)
33. (Refused)
34. (Never knew mother)

PREG4 IF A6DUM = 2 (25 TO 29) GO TO H1. OTHERS CONTINUE.

G4. Are you living with your both your parents? CLARIFY AS NECESSARY So, that's both your real / biological parents. IF SPENDS TIME WITH BOTH BIOLOGICAL MOTHER AND FATHER AS PART OF SHARED CARE ARRANGEMENT, CODE TO MAIN PARENT. SINGLE RESPONSE

1. Yes, lives with (biological) father and (biological) mother
2. (Biological) father sole parent
3. (Biological) mother sole parent
4. Biological father and stepmother / adoptive mother
5. Biological mother and stepfather / adoptive father
6. Stepmother / adoptive mother sole parent
7. Stepfather / adoptive father sole parent
8. Lives with stepparents / adoptive parents
9. Does not live with mother or father figure
10. (Can't say)
11. (Refused)

G4DUMm

1. Mother (G4=1, 3, 5)
2. Stepmother / adoptive mother (G4=4, 6, 8)
3. None (G4=2, 7, 9, 10, 11)

G4DUMf

1. Father (G4=1, 2, 4)
2. Stepfather / adoptive father (G4=5, 7, 8)
3. None (G4=3, 6, 9, 10, 11)

PREG4a IF G4 NOT = 1 (IF NOT LIVING WITH BOTH BIOLOGICAL PARENTS) CONTINUE. OTHERS GO TO G5

G4A. (Just to confirm..) How old were you when you last lived with both your parents? CLARIFY AS NECESSARY: So that's your real / biological parents.

1. Age given when last lived with both parents (Specify age\_\_\_\_\_) (ALLOWABLE RANGE 0-59)
2. Never lived with both parents
3. (Can't say)
4. (Refused)

G5. Who else currently lives in your household – that's apart from your (mother / stepmother / father / stepfather)? (MULTIPLES ACCEPTED)

1. Own partner
2. Own or partner's children
3. Grandparent(s)
4. Other related persons (siblings, uncle / aunt, etc)
5. Unrelated adults
6. Living with someone else (Specify\_\_\_\_\_)
7. No-one / I live alone
8. (Can't say)
9. (Refused)

PREG9a IF C1=1 (ATTENDING SECONDARY SCHOOL IN 2005) CONTINUE. OTHERS GO TO G9b

G9a What kind of secondary school are you attending this year? READ OUT

1. Government, or GO TO H1
2. Private GO TO G10
3. (Can't say) GO TO H1
4. (Refused) GO TO H1

G9b What kind of secondary school did you attend? READ OUT?

INTERVIEWER NOTE: If attended both types, record type where spent most years

1. Government, or GO TO H1
2. Private
3. (Can't say)
4. (Refused)

G10 Which religion or denomination is that (private) secondary school affiliated with? SINGLE RESPONSE

1. Anglican
2. Baptist
3. Catholic
4. Lutheran
5. Orthodox
6. Parent-controlled (Reformed)
7. Presbyterian
8. Seventh Day Adventist
9. Uniting Church
10. Christian – not further defined
11. Hindu
12. Jewish
13. Islamic / Muslim
14. Other religion (Specify\_\_\_\_\_)
15. None
16. Don't know
17. Refused

#### **H. Religious / spiritual outlook / beliefs**

H1 Some people's view of the world is influenced by what they think of religion. Which of the following statements comes closest to your own views about religion:

1. Only one religion is true
2. Aspects of many religions may be true, or
3. There is very little truth in any religion
4. (Can't say)
5. (Refused)

H4 Have you ever got seriously into any of the following activities? READ OUT. ALLOW MULTIPLES

INTERVIEWER NOTE: By seriously, we mean practiced the activity regularly over an extended period, studied the activity, met with others who practice the activity, or bought equipment associated with the activity. We're not including experimentation, for example, having your cards read or doing one class.

1. Yoga
2. Eastern meditation
3. Tai-Chi
4. Tarot cards
5. (None of these)
6. (Can't say)
7. (Refused)

H6 Do you believe in God, or not, or are you unsure?

1. Yes GO TO H8
2. No
3. Unsure
4. (Refused)

H7 Was there ever a time in your life when you did believe in God?

1. Yes

2. No
3. (Can't say)
4. (Refused)

H7a. Do you believe that there is a kind of higher-being or life force out there?

1. Yes
2. No GO TO PREH7c
3. (Can't say) GO TO H10
4. (Refused) GO TO H10

H7b . Do you believe that this higher being or life force CARES about us, or not?

1. Yes (cares about us) GO TO H10
2. No (does not care about us) GO TO PREH7c
3. (Can't say) GO TO H10
4. (Refused) GO TO H10

PREH7c IF H6=2 (NON-BELIEVER) AND H7=1 (USED TO BELIEVE) CONTINUE. OTHERS GO TO H10

H7c We're interested in the reasons why people who used to believe in God (or a higher being or life force that cares about us) change their views (PAUSE).....You'd have your own reasons for the change in your view – would you mind telling us about that.....

INTERVIEWER NOTE: RECORD ONLY ONE ISSUE PER "OTHER SPECIFY"

1. Reason given (Specify\_\_\_\_\_)
2. Nothing in particular GO TO H7d
3. (Can't say) GO TO H7d
4. (Refused) GO TO H7d

H7c2 What other reasons do you have (for no longer believing as you previously did)? SINGLE RESPONSE. (SECOND MENTION)

INTERVIEWER NOTE: RECORD ONLY ONE ISSUE PER "OTHER SPECIFY"

1. Reason given (Specify\_\_\_\_\_)
2. Nothing else GO TO H7d
3. (Can't say) GO TO H7d
4. (Refused) GO TO H7d

H7c3 What other reasons do you have (for no longer believing as you previously did) SINGLE RESPONSE. (THIRD MENTION)

INTERVIEWER NOTE: RECORD ONLY ONE ISSUE PER "OTHER SPECIFY"

1. Reason given (Specify\_\_\_\_\_)
2. Nothing else
3. (Can't say)
4. (Refused)

H7d (Apart from the things you've just told me about)... are any of the following (also) reasons why you no longer believe as you did previously?

#### STATEMENTS

- A. Doing further study or scientific or other subjects
- B. Finding that religion or religious beliefs hold me back
- C. Couldn't accept that there is a God with so much suffering in the world
- D. No convincing evidence or proof for God
- E. So many religions, with contradictory teachings

## F. Disillusionment with churches or religious organisations

## RESPONSE FRAME

1. Yes (Specify \_\_\_\_\_?)
2. No
3. (Can't say)
4. (Refused)

## NOW GO TO H10

## H8 Which of the these comes closest to your own view of God?

1. God relates to us in a personal way, or
2. God is not personal, but something like a cosmic life force.
3. (Neither)
4. (Refused)

## H9 On a 1 to 5 scale where 1 is "not at all close" and 5 is "very close", how close do you feel to God most of the time?

1. Not at all close
2. .
3. .
4. .
5. Very close
6. (Can't say)
7. (Refused)

H10 I'm going to read out a list of things that you may or may not believe in. We read the same list to everyone, so please bear with me if some of the things don't seem that relevant to you. Please answer "Yes, definitely", "maybe", or "No, definitely not" for each. So firstly, do you believe in (INSERT STATEMENT)?

## STATEMENTS

- A. life after death
- B. the existence of angels
- C. the possibility of miracles worked by God (ONLY IF H6=1 (BELIEVES IN GOD))
- D. the existence of demons or evil spirits
- E. astrology, that stars and planets affect people's fates
- F. the possibility of communicating with the dead directly or in a séance
- G. reincarnation, that people have lived previous lives
- H. the power of psychics and fortune-tellers

## RESPONSE FRAME

1. Yes, definitely
2. Maybe
3. No, definitely not
4. (Can't say)
5. (Refused)

## PREH11 IF H6=1 (BELIEVES IN GOD) CONTINUE. OTHERS GO TO PREI1

H11 On a 1 to 5 scale where 1 is "not important at all" and 5 is "very important", how important is religious faith in shaping how you live your daily life?

1. Not at all important
2. .
3. .
4. .
5. Very important
6. (Can't say)
7. (Refused)

**I. Religious Identification (Denomination / religion)**

PREI1 IF NONBELIEVER (H6=2) AND H7=2 (ALWAYS WAS A NONBELIEVER) GO TO PREL1.

IF NONBELIEVER (H6=2) AND H7=1 (FORMERLY BELIEVED IN GOD) GO TO I1 INTRO B.  
OTHERS (H6=1 - BELIEVERS) GO TO I1 INTRO A

I1 INTRO A Do you consider yourself to be Christian, Buddhist, Jewish, Hindu, Muslim, another religion, or don't you identify with a particular religion?

I1 INTRO B When you used to believe in God, did you consider yourself to be Christian, Buddhist, Jewish, Hindu, Muslim, another religion, or didn't you identify with a particular religion?

IF "CHRISTIAN", PROMPT "Is that Catholic, Anglican, Uniting Church or another church?"

IF ANOTHER CHURCH ASK "Which other church is that?"

IF MORE THAN 1 OFFERED, SAY: "Which ONE do you consider yourself to be MOST?"  
SINGLE RESPONSE

1. Buddhist
2. Anglican
3. Catholic (nfi)
4. Orthodox
5. Presbyterian
6. Uniting Church
7. Maronite Catholic
8. Melkite Catholic
9. Ukranian Catholic
10. Protestant (AVOID) PROBE: Which church is that?
11. Hindu
12. Jewish
13. Islam
14. Other religion (Specify\_\_\_\_\_)
15. Don't identify / never have identified with a particular religion GO TO I3
16. (Don't know) GO TO I3
17. (Refused) GO TO I3

I2 Were you raised (INSERT RELIGION FROM I1), or have you become (INSERT RELIGION FROM I1) since you turned 12?

PROGRAMMER NOTE: FOR I1 CODES 7 OR 11, INSERT TEXT RESPONSE IN SPECIFIED OTHER, OR IF NOT POSSIBLE, USE "in that religion" / "that religion".

1. Raised in that religion
2. Became since age 12
3. (Can't say)
4. (Refused)

H5 Do you agree or disagree that it is okay to pick and choose your religious beliefs without having to accept the teachings of your religion as a whole. PROBE: Is that strongly (agree/disagree) or just (agree/disagree)

1. Strongly disagree
2. Disagree
3. Neither agree nor disagree
4. Agree
5. Strongly agree
6. (Can't say) (AVOID)
7. (Refused)

NOW GO TO PREI4

I3 Were you raised in any particular religion?

1. Yes (raised religious)
2. No (never identified with any particular religion)
3. (Can't say)
4. Refused

PREI4. If I2=2 (WAS RAISED IN A DIFFERENT RELIGION THAN THEY ARE NOW) OR I3=1 (RAISED RELIGIOUS AND IS NOW NONIDENTIFIER) CONTINUE. OTHERS GO TO PREI6

I4 What religion, if any, were you (mainly) raised in? SINGLE RESPONSE

1. Buddhist
2. Anglican
3. Catholic
4. Orthodox
5. Presbyterian
6. Uniting Church
7. Maronite Catholic
8. Melkite Catholic
9. Ukranian Catholic
10. Protestant (AVOID) PROBE: Which church is that?
11. Hindu
12. Jewish
13. Islam
14. Other religion (Specify\_\_\_\_\_)
15. None / did not identify with particular religion before turning 12 GO TO PREI6
16. (Don't know) GO TO PREI6
17. (Refused) GO TO PREI6

PREI5 IF I3=1 (RAISED RELIGIOUS AND IS NOW NONIDENTIFIER) CONTINUE. OTHERS GO TO PREI6

I5a1 We're interested in the reasons why people who were raised in particular religion no longer identify with that religion (PAUSE)..... What is the MAIN reason why you no longer consider yourself (INSERT RELIGION FROM I4) SINGLE RESPONSE. (FIRST MENTION)

INTERVIEWER NOTE: RECORD ONLY ONE ISSUE PER "OTHER SPECIFY"

1. Reason given (Specify\_\_\_\_\_)
2. Nothing in particular GO TO I5b
3. (Can't say) GO TO I5b
4. (Refused) GO TO I5b

I5a2 What other reasons do you have for no longer considering yourself (INSERT RELIGION FROM I4)? SINGLE RESPONSE. (SECOND MENTION)

INTERVIEWER NOTE: RECORD ONLY ONE ISSUE PER "OTHER SPECIFY"

1. Reason given (Specify\_\_\_\_\_)
2. Nothing else GO TO I5b
3. (Can't say) GO TO I5b
4. (Refused) GO TO I5b

I5a3 What other reasons do you have for no longer considering yourself (INSERT RELIGION FROM I4) SINGLE RESPONSE. (THIRD MENTION)

INTERVIEWER NOTE: RECORD ONLY ONE ISSUE PER "OTHER SPECIFY"

1. Reason given (Specify\_\_\_\_\_)
2. Nothing else
3. (Can't say)
4. (Refused)

I5b (Apart from the things you've just told me about)... are any of the following (also) reasons why you no longer consider yourself (INSERT RELIGION FROM I4)?

#### STATEMENTS

- A. Don't accept some of the beliefs
- B. Don't accept some of moral teachings?
- C. Don't agree with some of the policies or statements of the organisation or its leaders

#### RESPONSE FRAME

- 1. Yes (Specify which ones \_\_\_\_\_?)
- 2. No
- 3. (Can't say)
- 4. (Refused)

PREI6 IF A6code1<19, A6c=1 OR 2 (AGED 18 OR UNDER) GO TO I6 INTRO A. OTHERS GO TO I6 INTRO B

I6 INTRO A Including what you may have studied at school, have you ever explored any of the following religions: MULTIPLES ACCEPTED

I6 INTRO B (Including what you may have studied AT or SINCE school) have you ever explored any of the following religions: MULTIPLES ACCEPTED

- 1. Buddhism (DO NOT DISPLAY IF I1=1 OR I4=1 CURRENTLY OR RAISED AS BUDDHIST)
- 2. Hinduism (DO NOT DISPLAY IF I1=12 OR I4=12 CURRENTLY OR RAISED AS HINDU)
- 3. Islam (DO NOT DISPLAY IF I1=14 OR I4=14 CURRENTLY OR RAISED AS MUSLIM)
- 4. Paganism or Wicca
- 5. Judaism (DO NOT DISPLAY IF I1=13 OR I4=13 CURRENTLY OR RAISED AS JEWISH)
- 6. (None of these)
- 7. (Can't say)
- 8. (Refused)

PREI7 IF I6=1, 2, 3 or 4 (HAS EXPLORED ONE OR MORE NON-CHRISTIAN RELIGIONS)

I7 Did your exploration involve.. READ OUT

INTERVIEWER NOTE: IF "GENERAL INFORMATION" FOR ONE RELIGION, AND "GOING A BIT FURTHER" FOR ANOTHER, CODE AS "GOING A BIT FURTHER"

- 1. Just finding out general information, or
- 2. Going a bit further – for example by reading their scriptures, going to a worship service, or taking part in a ritual
- 3. (Can't say)
- 4. (Refused)

PREI8 IF I1=2,3,4,5,6,7,8,9,10,11 (IDENTIFIES AS CHRISTIAN) CONTINUE, OTHERS BO TO PREJ1

I8 Do you believe that Jesus was truly God and rose from the dead

- 1. Definitely
- 2. Maybe
- 3. Not at all
- 4. (Can't say)
- 5. (Refused)

#### **J. Religious / Spiritual practices**

PREJ1 IF H6=1 (BELIEVES IN GOD) CONTINUE. OTHERS GO TO PREL7

J1. Have you ever (INSERT STATEMENT)? This is just a "yes / no" question...

#### STATEMENTS

- A. had an experience of spiritual worship that was very moving and powerful
- B. experienced a definite answer to prayer or specific guidance from God
- C. witnessed or experienced what you believe was a miracle from God
- D. made a personal commitment to God

## RESPONSE FRAME

1. Yes
2. No
3. (Can't say)
4. (Refused)

J2. Now I'll read you a list of different religious and spiritual activities. Please tell me whether you have done them during the last YEAR or not. Again, this is just a "yes / no" question. So, in the last year, have you

## STATEMENTS

- A. prayed out loud or silently together with one or both of your parents (IF A6DUM=1) / with any other member of your household (IF A6DUM=2), other than at mealtimes or at religious services .
- B. chosen to wear jewellery or clothing that expresses religious or spiritual meaning
- C. listened to religious CDs or tapes by a religious music group

## RESPONSE FRAME

1. Yes
2. No
3. (Can't say)
4. (Refused)

PREJ3 IF A6DUM = 2 (25 TO 59) GO TO J4. OTHERS CONTINUE.

J3. In the last year, have you taken part in a group associated with a religious organisation, such as a youth group, a music group, a study group or a prayer group?

1. No
2. Yes

J4. How often, if ever, do you pray when you're by yourself? AID IF NECESSARY

1. Never
2. Less than once a month
3. One to two times a month
4. About once a week
5. A few times a week
6. About once a day
7. Many times a day
8. (Can't say)
9. (Refused)

## J5DUM

1. The Bible (I1=2,3,4,5,6,7,8,9,10,11 – Christian)
2. The Koran (I1=14 – Islam)
3. Religious texts (I1=1,12,13,15 - all others)

J5. How often, if ever, do you read from (INSERT J5DUM) when you're by yourself? AID IF NECESSARY

1. Never
2. Less than once a month
3. One to two times a month
4. About once a week
5. A few times a week
6. About once a day
7. Many times a day
8. (Can't say)
9. (Refused)

PREJ6i IF A6DUM =2 (25 TO 59) GO TO PREK1. OTHERS GO TO PREJ6

PREJ6 IF I1 =3, 8, 9, 10 (CATHOLIC) CONTINUE. OTHERS GO TO PREJ7

J6 Have you made your First Communion, or not?

1. No
2. Yes
3. (Can't say)
4. (Refused)

PREJ7 IF I1 = 13 (JEWISH) CONTINUE. OTHERS GO TO PREJ11

J7 Do you consider yourself to be religiously Jewish or culturally Jewish?

1. Religious
2. Cultural
3. (Both)
4. (Can't say)
5. (Refused)

J8 Have you had your (IF A7=1 (MALE) INSERT "bar mitzvah"); (IF A7=2 (FEMALE) INSERT "bat mitzvah")?

1. No
2. Yes
3. (Can't say)
4. (Refused)

J9 Do you regularly practice Jewish traditions such as observing the Sabbath, or not? ("keeping Shabbat?")

1. No
2. Yes
3. (Can't say)
4. (Refused)

PREJ11 IF I1 = 12 (HINDU) CONTINUE. OTHERS GO TO PREJ12

J11 Do you regularly observe cleansing rituals before prayer, or not?

1. No
2. Yes
3. (Can't say)
4. (Refused)

PREJ12 IF I1 = 14 (MUSLIM) CONTINUE. OTHERS GO TO PREJ15

J12 How regularly, if at all, do you...

STATEMENTS

- A. Pray five times a day
- B. attend Friday prayers at mosque DISPLAY ONLY IF A7=1 (MALE)
- C. Fast during Ramadan
- D. practice Zakat (that is, giving alms to the poor)

RESPONSE FRAME

1. Always
2. Usually
3. Sometimes
4. Rarely
5. Never
6. (Can't say)
7. (Refused)

J14 Do you plan to perform the hadj (pilgrimage to Mecca) at some time in the future, or not?

1. Made it already
2. No
3. Yes
4. (Can't say)
5. (Refused)

PREJ15 IF I1=1 (BUDDHIST) CONTINUE. OTHERS GO TO PREK1

J15 Do you have any religious altars in your home, or not?

1. No
2. Yes
3. (Can't say)
4. (Refused)

### K. Attendance

PREK1 IF G10=1,2,3,4,5,6,7,8,9,10, 11, 12, 13, 14 OR 15 (ATTENDS PRIVATE RELIGIOUS SCHOOL), GO TO K1 INTRO B. OTHERS GO TO K1 INTRO A.

K1 INTRO A NOT counting weddings and funerals, about how often do you attend religious services?

K1 INTRO B NOT counting weddings, funerals or religious services during school, about how often do you attend religious services?

1. Once a year
2. Twice a year
3. Often, but less often than once a month
4. About once a month
5. 2-3 times a month
6. Once a week
7. More than once a week
8. Don't attend religious services GO TO PREK16a
9. (Can't say) GO TO PREK16a
10. (Refused) GO TO PREK16a

K2 What religion or denomination is the place where you go to religious services? PROMPT: What kind of church or place of worship is it? SINGLE RESPONSE. IF ATTEND MORE THAN ONE, ASK FOR THE ONE THEY ATTEND MOST OFTEN

1. Buddhist
2. Anglican
3. Catholic (nfi)
4. Orthodox
5. Presbyterian
6. Uniting Church
7. Maronite Catholic
8. Melkite Catholic
9. Ukranian Catholic
10. Hindu
11. Jewish
12. Islam
13. Other religion (Specify\_\_\_\_\_)
14. (Don't know)
15. (Refused)

K2DUM

1. Church (K2=2,3,4,5,6,7,8,9,10)
2. Synagogue (K2=12)
3. Mosque (K2=13)

4. Temple (K2=1, 11)
5. Place of assembly or worship (K2=14,15,16)

PREK4i IF A6DUM = 2 (25 TO 29) GO TO K16a. OTHERS CONTINUE.

PREK4 IF G4DUMm=1 OR 2 (LIVES WITH MOTHER / STEPMOTHER). CONTINUE. OTHERS GO TO PREK5

K4 How often does your (INSERT RESPONSE TO G4DUMm) usually attend services there?

1. Never
2. Once a year
3. A few times a year
4. Often, but less often than once a month
5. Once a month
6. 2-3 times a month
7. Once a week
8. More than once a week
9. (Can't say)
10. (Refused)

PREK5 IF G4DUMf=1 OR 2 (LIVES WITH FATHER / STEPFATHER)

K5 How often does your (INSERT RESPONSE TO G4DUMf) attend?

1. Never
2. Once a year
3. A few times a year
4. Often, but less often than once a month
5. Once a month
6. 2-3 times a month
7. Once a week
8. More than once a week
9. (Can't say)
10. (Refused)

K8 Do your closest friends usually attend religious activities with you?

1. Yes
2. No
3. (Doesn't have close friends)
4. (Don't know)
5. (Refused)

K9 How often do you find the services at your (INSERT RESPONSE TO K2DUM) boring, would you say...

1. Usually
2. Sometimes
3. Rarely, or
4. Never
5. (Can't say)
6. (Refused)

K10 Does the (INSERT RESPONSE TO K2DUM) you go to feel like a warm and welcoming place for you? Would you say....

1. Usually
2. Sometimes
3. Rarely, or
4. Never
5. (Can't say)
6. (Refused)

PREK16a IF K1=1,2,8,9,OR 10 CONTINUE. OTHERS GO TO PREL1

K16a Have you ever attended religious services more than once or twice a year?

1. Yes
2. No GO TO PREK17a1
3. (Can't say) GO TO PREK17a1
4. (Refused) GO TO PREK17a1

K16b How old were you when you stopped attending religious services (not counting weddings and funerals or religious services during school) more than once or twice a year?

1. Age given (Specify\_\_\_\_\_)
2. (Can't say)
3. (Refused)

PREK14mi IF A6DUM =2 (25 TO 59) GO TO PREK17a1. OTHERS GO TO PREK14m.

PREK14m IF G4DUMm=1 OR 2 (MOTHER IN HOUSEHOLD) CONTINUE. OTHERS GO TO PREK14f

K14m. When you did attend religious services at the (INSERT RESPONSE TO K2DUM), did your (INSERT RESPONSE TO G4DUMm) usually go with you?

1. Yes
2. No
3. (Didn't live with mother / stepmother at that time)
4. (Can't say)
5. (Refused)

PREK14f IF G4DUMf=1 OR 2 (FATHER IN HOUSEHOLD) CONTINUE

K14f. When you did attend religious services at the (INSERT RESPONSE TO K2DUM), did your (INSERT RESPONSE TO G4DUMf) usually go with you??

1. Yes
2. No
3. (Didn't live with father / stepfather at that time)
4. (Can't say)
5. (Refused)

K14p Did friends your own age usually attend (INSERT RESPONSE TO K2DUM) with you then?

1. Yes
2. No
3. (Can't say)
4. (Refused)

PREK17a1 IF I3=1 (RAISED IN A RELIGION, DOES NOT CURRENTLY IDENTIFY, IE ALREADY TOLD US REASONS FOR NO LONGER IDENTIFYING) GO TO PREL1

IF K16a=2 (NEVER ATTENDED MORE THAN TWICE A YEAR) GO TO K17a1 INTRO A

IF K16a=1 (PREVIOUSLY ATTENDED MORE THAN ONCE OR TWICE A YEAR) GO TO K17a1 INTRO B.  
OTHERS GO TO PREL1

K17a1 INTRO A What are the MAIN reasons why you don't attend very often? DO NOT PROMPT. CAPTURE ORDER OF MENTION

INTRO B What are the MAIN reasons why you don't attend as often as you did previously? DO NOT PROMPT. CAPTURE ORDER OF MENTION

1. Reason given (Specify\_\_\_\_\_)
2. No reason in particular GO TO PREK17b
3. (Can't say)
4. (Refused)

K17a2 What other reasons do you have for not attending (very often / as often as you did previously)? DO NOT PROMPT

1. Reason given (Specify \_\_\_\_\_)
2. No other reasons GO TO PREK17b
3. (Can't say)
4. (Refused)

K17a3 What other reasons do you have for not attending (very often / as often as you did previously)? DO NOT PROMPT

1. Reason given (Specify \_\_\_\_\_)
2. No other reasons GO TO PREK17b
3. (Can't say)
4. (Refused)

PREK17b IF NEVER ATTENDED MORE THAN TWICE A YEAR GO TO K17b INTRO A. OTHERS (PREVIOUSLY ATTENDED MORE THAN A COUPLE OF TIMES A YEAR BUT NOW DON'T) GO TO K17b INTRO B

K17b INTRO A (Apart from the things you've just told me about) Are any of the following (also) reasons why you don't attend very often?

INTRO B (Apart from the things you've just told me about) Are any of the following (also) reasons why you don't attend as often as you did previously

#### STATEMENTS

1. Don't accept some of the beliefs of that religion?
2. Don't accept some of moral teachings?
3. Don't feel comfortable with some of the people?
4. Don't find the worship services helpful?
5. Other activities are more important than attending worship services?

#### RESPONSE FRAME

1. Yes (Specify \_\_\_\_\_)
2. No
3. (Can't say)
4. (Refused)

#### L. Influences on religious outlook / beliefs

PREL1 IF A6DUM=2 (25 TO 59) GO TO PREM1a. OTHERS CONTINUE

PREL3 IF K4=2,3,4,5,6,7,8 (MOTHER ATTENDS SERVICES) GO TO L3 INTRO A

IF K14m=1(MOTHER ATTENDED SERVICES WITH RESPONDENT IN THE PAST) GO TO L3 INTRO B  
OTHERS GO TO PREL4

L3 INTRO A On a 1 to 5 scale where 1 is "not at all enthusiastic" and 5 is "very enthusiastic", how enthusiastic is your (INSERT RESPONSE TO G4DUMm) about her religion?

L3 INTRO B On a 1 to 5 scale where 1 is "not at all enthusiastic" and 5 is "very enthusiastic", how enthusiastic was your (INSERT RESPONSE TO G4DUMm) about her religion?

1. Not at all enthusiastic
2. .
3. .
4. .
5. Very enthusiastic
6. (Can't say)
7. (Refused)

PREL4 IF K5=2,3,4,5,6,7,8 (FATHER ATTENDS SERVICES) GO TO L4 INTRO A

IF K14f=1(FATHER ATTENDED SERVICES WITH RESPONDENT IN THE PAST) GO TO L3 INTRO B  
OTHERS GO TO PREL5

L4 INTRO A (On a 1 to 5 scale where 1 is “not at all enthusiastic” and 5 is “very enthusiastic”) and how enthusiastic is your (INSERT RESPONSE TO G4DUMf) about his religion?

L4 INTRO B (On a 1 to 5 scale where 1 is “not at all enthusiastic” and 5 is “very enthusiastic”) and how enthusiastic was your (INSERT RESPONSE TO G4DUMf) about his religion?

1. Not at all enthusiastic
2. .
3. .
4. .
5. Very enthusiastic
6. (Can't say)
7. (Refused)

PREL5 IF K1=1,2,3,4,5,6, OR 7 (ATTENDER) CONTINUE; OTHERS GO TO PREL7

L5 How often, if ever, does your family talk about religion? AID IF NECESSARY

1. Every day
2. A few times a week
3. About once a week
4. A few times a month
5. A few times a year
6. Never
7. (Can't say)
8. (Refused)

PREL6 IF C1=1 (ATTENDING SCHOOL IN 2005) GO TO L6 INTRO A. OTHERS (LEFT SCHOOL) GO TO L6 INTRO B.

L6 INTRO A How much, if at all, have you been pressured or made fun of at school because of your religious beliefs and practices? Would you say....

INTRO B How much, if at all, were you ever pressured or made fun of at school because of your religious beliefs and practices? Would you say

1. A lot
2. Some
3. A little, or
4. Not at all
5. (Not applicable)
6. (Can't say)
7. (Refused)

PREL7 IF H6=1 (BELIEVER) AND G10=1,2,3,4,5,6,7,8,9,10,11, 12, 13, 14 OR 15 (ATTENDING OR ATTENDED PRIVATE SECONDARY SCHOOL) CONTINUE. OTHERS GO TO PREL7b

L7 Thinking about religious education at secondary school – how helpful or unhelpful was it in strengthening your faith? PROBE: Is that very (helpful / unhelpful) or just (helpful / unhelpful)

1. Very unhelpful
2. Unhelpful
3. Neither / nor
4. Helpful
5. Very helpful
6. (Not applicable / no RE at secondary school)
7. (Had the opposite effect – weakened my faith)
8. (Can't say)
9. (Refused)

PREL7b IF H6=2 OR 3 OR 4 (NON-BELIEVER) AND G10=1,2,3,4,5,6,7,8,9,10,11, 12, 13, 14 OR 15 (ATTENDING OR ATTENDED PRIVATE SECONDARY SCHOOL) CONTINUE. OTHERS GO TO PREL8

L7b Thinking about religious education at secondary school, did it incline you to take a more positive or a more negative view of religion, or not have much effect on your views either way?

1. More positive
2. Not much effect either way
3. More negative
4. (Not applicable)
5. (Can't say)
6. (Refused)

PREL8 IF H6=1 (BELIEVER) AND G9a=1 OR G9b = 1 (ATTENDING OR ATTENDED GOVERNMENT SECONDARY SCHOOL) CONTINUE. OTHERS GO TO PREL8b

L8 Thinking about religious education at primary school – how helpful was it in strengthening your faith? PROBE: Is that very (helpful / unhelpful) or just (helpful / unhelpful)

1. Very unhelpful
2. Unhelpful
3. Neither / nor
4. Helpful
5. Very helpful
6. (Not applicable / no RE at primary school)
7. (Can't say)
8. (Refused)

PREL8b IF H6=2, 3, OR 4 (NON-BELIEVER) AND G9a=1 OR G9b = 1 (ATTENDING OR ATTENDED GOVERNMENT SECONDARY SCHOOL) CONTINUE. OTHERS GO TO PREL9

L8b Thinking about religious education at primary school, did it incline you to take a more positive or a more negative view of religion, or not have much effect on your views either way?

1. More positive
2. Not much effect either way
3. More negative
4. (Not applicable)
5. (Can't say)
6. (Refused)

PREL9 IF C2a=9,10,11,12,13,14,15,16,17,18,19 (ATTENDED TERTIARY INSTN IN 2004) GO TO L9 INTRO A IF C2a=7, 8 (DID YEAR 11 OR 12 OF SECONDARY IN 2004) GO TO L9 INTRO B. OTHERS GO TO PREM1a

L9 INTRO A And what about the other subjects that you have studied since leaving school - did they incline you to take a more positive or a more negative view of religion, or not have much effect on your views either way?

L9 INTRO B And what about the other subjects that you studied in year 11 or 12 – did they incline you to take a more positive or a more negative view of religion, or not have much effect on your views either way?

1. More positive GO TO L10
2. Not much effect either way GO TO PREM1a
3. More negative GO TO L11
4. (Not applicable) GO TO PREM1a
5. (Can't say) GO TO PREM1a
6. (Refused) GO TO PREM1a

L10 In what way? PROBE: Could you tell me more about that? RECORD VERBATIM

NOW GO TO PREM1a

L11 In what way? PROBE: Could you tell me more about that? RECORD VERBATIM

**M. Conclusion**

PREM1a IF AGE 16 OR MORE (A6code1=16 or more, OR A6c=2,3,4,5,6,7 OR 10) CONTINUE. OTHERS GO TO PREM2

M1a Now, just a few final questions to finish off..... Do you currently have a paid job of any kind?

1. Yes GO TO PREM2
2. No
3. (Can't say)
4. (Refused)

M1b Are you mainly....

1. Looking for work,
2. Studying,
3. Doing home duties or
4. Doing something else? (Specify\_\_\_\_\_)
5. (Can't say)
6. (Refused)

PREM2 IF A6DUM=2 (25 TO 29) AND M1a=1 (CURRENTLY HAD PAID JOB) GO TO M2 INTRO A.  
IF M1a = 1 (EMPLOYED) AND C1 =3 (NOT ATTENDING SECONDARY OR TERTIARY) GO TO M2 INTRO A.

IF C1=1 OR C1=2 (ATTENDING SECONDARY OR TERTIARY) (WHETHER EMPLOYED OR NOT) GO TO M2 INTRO B.

OTHERS GO TO PREM3i

M2 INTRO A What is your occupation? PROBE: What are your main tasks or duties  
INTRO B What occupation are you (hoping to) go into when you finish your studies?

1. Occupation given (Specify\_\_\_\_\_)
2. (Can't say)
3. (Refused)

M2b (Code occupation to frame)

1. Manager or administrator work
2. Professional work
3. Technician or associate professional work
4. Tradesperson or related work
5. Advanced clerical or service work
6. Intermediate clerical, sales or service work
7. Intermediate plant operator / transport work
8. Elementary clerical, sales or service work
9. Labourer or related work
10. Other

PREM3i IF A6DUM = 2 (25 to 29) GO TO END.

PREM3 IF G2=34 (NEVER KNEW FATHER) AND G4DUMf=3 (NO FATHER FIGURE IN HOUSEHOLD) GO TO PREM4. OTHERS CONTINUE.

M3 What (is/was) your father's usual occupation?

IF RETIRED, PROBE FOR LAST OCCUPATION

IF NECESSARY: That's the father who raised you...

1. Father's occupation given (Specify\_\_\_\_\_)
2. Don't know father's occupation
3. Father doesn't work / was not working / home duties
4. Not applicable (ie father died when respondent was very young or respondent never knew or lived with father, etc.)

5. (Refused)

M3b (Code occupation to frame)

1. Manager or administrator work
2. Professional work
3. Technician or associate professional work
4. Tradesperson or related work
5. Advanced clerical or service work
6. Intermediate clerical, sales or service work
7. Intermediate plant operator / transport work
8. Elementary clerical, sales or service work
9. Labourer or related work
10. Other

PREM4 IF G3=34 (NEVER KNEW MOTHER) AND G4DUMm=3 (NO MOTHER FIGURE IN HOUSEHOLD) GO TO M5. OTHERS CONTINUE

M4 What (is/was) your mother's usual occupation?

IF RETIRED, PROBE FOR LAST OCCUPATION

IF NECESSARY: That's the mother who raised you...

1. Mother's occupation given (Specify\_\_\_\_\_)
2. Don't know mother's occupation
3. Mother does / did home duties
4. Not applicable (ie mother died when respondent was very young or respondent never knew or lived with mother, etc.)
5. (Refused)

M4b (Code occupation to frame)

1. Manager or administrator work
2. Professional work
3. Technician or associate professional work
4. Tradesperson or related work
5. Advanced clerical or service work
6. Intermediate clerical, sales or service work
7. Intermediate plant operator / transport work
8. Elementary clerical, sales or service work
9. Labourer or related work
10. Other

M5 Can you tell me the postcode or place name of where you lived when you were growing up (say, when you were between 6 and 12 years of age)? IF MOVED / LIVED IN SEVERAL PLACES, CLARIFY: "Where did you live for the longest time between the age of 6 and 12?"

1. Same place / area as I live now
2. Postcode given (Specify\_\_\_\_\_ ) (ALLOWABLE RANGE 800 TO 9999)
3. Place name given (Specify\_\_\_\_\_ ) (COLLECT TOWN/SUBURB AND STATE)
4. Lived overseas (Specify\_\_\_\_\_ ) (COLLECT COUNTRY / TOWN / URBAN / RURAL)
5. Can't say
6. Refused

M6 It is possible that later this year, we may be doing some further research on this subject... Could we possibly contact you to see if you'd be interested in taking part?

1. Yes
2. No GO TO END
3. Don't know / can't say GO TO END

M7 OK, thanks very much for that. We'd contact you by phone to see if you're interested. Can I just confirm your name and the best number to catch you on

RECORD NAME

PHONE NUMBER 1 (DISPLAY FROM SAMPLE, EDIT AS NECESSARY)

ALTERNATIVE NUMBER? (Yes / No) (IF YES, CAPTURE PHONE NUMBER AND PHONE NUMBER TYPE)

Mobile

Work

Parents

Other (Specify\_\_\_\_)

### **Concluding script**

END That's the end of survey. Thank you very much for your time. Just in case you missed it my name is (...) from the Social Research Centre and this survey was conducted on behalf of Monash University, ACU and the CRA.

IF QUERIED:

The ACU is the Australian Catholic University

The CRA is the Christian Research Association

If you have any queries about the survey I have a number I can give you.... (PROVIDE AS REQUIRED) You can contact Professor Ruth Webber on 03 9953 3221.

### **Interviewer Declaration**

I certify that this is a true, accurate and complete interview, conducted in accordance with the briefing instructions, the IQCA standards and the ASMRS Code of Professional Behaviour (ICC/Esomar). I will not disclose to any other person the content of this questionnaire or any other information relating to the project.

Interviewer name:

Interviewer I.D:

Signed:

Date

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